**Annex B**

**Council for Research and Advancement in Technology and Science (CREATES)**

Research Concept Note

**RESEARCH CONCEPT NOTE**

**COUNCIL FOR RESEARCH AND ADVANCEMENT IN TECHNOLOGY AND SCIENCE (CREATES)**

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| **RESEARCH SUMMARY** |
| 1. **Research Title:**

*(Max 15 Words)* |  |
| 1. **Research Title in Short:**

*(Max 5 Words)* |  |
| 1. **Research Cluster Type:**

*(Tick √ relevant cluster)* | **Food Science & Technology** |  | **Health** |  |
| **ICT** |  | **Energy** |  |
| **Environment & Sustainable Development** |  | **Other****(Please State)** |  |
| 1. **Principal Investigator(s):**

*(Identify EITHER one principal investigator OR up to 2 co-principal investigators)* | **Title:** *(Mr/Ms/ Mrs/Dr/Prof/etc)* |  |
| **Full Name:** |  |
| **Position & Organisation:** |  |
| **Identification Type:** *(Select response)* |  | **Passport** |
|  | **Brunei National Identify Card** |
| **Identification Number:** |  |
| **Address:** |  |
| **E-mail:** |  |
| **Phone:** |  |
| **CV Attached?** *(Select response - Please ensure CV is submitted)* |  | **Yes** |
|  | **No** |
| **Title:** *(Mr/Ms/ Mrs/Dr/Prof/etc)* |  |
| **Full Name:** |  |
| **Position & Organisation:** |  |
| **Identification Type:** *(Select response)* |  | **Passport** |
|  | **Brunei National Identify Card** |
| **Identification Number:** |  |
| **Address:** |  |
| **E-mail:** |  |
| **Phone:** |  |
| **CV Attached?** *(Select response - Please ensure CV is submitted)* |  | **Yes** |
|  | **No** |

|  |  |  |
| --- | --- | --- |
| 1. **Host Organisation(s):**
 | **Organisation Name:** |  |
| **Address:** |  |
| **Focal Point Details** |
| **Title:** |  |
| **Name:** |  |
| **Position & Department:** |  |
| **Email:** |  |
| **Phone No.:** |  |
| 1. **Types of Funding:**

*(Tick √ relevant funding)* | **Basic Research Fund** |  | **Applied Research Fund** |  |
| 1. **Expected Start and End Dates:**

*(DD-MM-YYYY)* | **Start:** |  | **End:** |  |
| 1. **Duration of Project:**
 |  | **Years** |  | **Months** |
| 1. **Project One-Paragrapgh Summary:**

*(Describe the project in not more than 200 words. Your summary should include planned activities, benefits, KPI outputs and outcomes.)* |  |
| 1. **Total Project Scheme in BND:**

*(This should tally with Project Proposal Form)* |  |

**I DECLARE THAT THE ABOVE STATEMENT IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

|  |  |
| --- | --- |
| **Submitting PI Signature** |  |
| **Name** |  |
| **Date of submission**  |  |

***This part is to be filled by the CREATES Secretariat only.***

***CREATES Secretariat Remarks***

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| ***Date:*** |